

Fortnightly Digest by



Digest 41



Warm greetings!

We are pleased to bring you this fortnightly digest from the Health, Ethics and Law Institute (HEaL Institute) and the *Indian Journal of Medical Ethics* (IJME).

Newsletter Spotlight 1

[Prof Moazam to receive Hastings Centre's Founders Award](#)

Heartiest Congratulations to Prof Farhat Moazam for a well-deserved award!

She has been an immense support to IJME. This is yet another recognition of her unique and immeasurable contribution to bioethics discourse center-staging perspectives from the global south and bringing forth close relationship between socio-cultural and religious contexts and ethical issues.



Professor Farhat Moazam, [founding Chairperson of the Centre of Biomedical Ethics](#) and Culture at SIUT Karachi Pakistan has been recognised by the Hastings Centre of Biomedical Ethics and Culture as a leading bioethicist by awarding her the prestigious [Founders Award for the year 2022](#).

Prof. Moazam joins the ranks of previous recipients such as Henry Beecher (the first recipient), Daniel Callahan, James Childress, Renee Fox, and many other illustrious names. Prof. Moazam happens to be the first recipient from South Asia. The second recipient of this year's award is Anita Allen from the United States.

We take this opportunity to share her works published in IJME.

- 1) Farhat Moazam. **Reading Caplan in Karachi**. <https://doi.org/10.20529/IJME.2017.086>
- 2) Farhat Moazam, Aamir Jafarey. **Pakistan's experience with kidney transplantation and trade: a call for international solidarity**. <https://doi.org/10.20529/IJME.2014.042>
- 3) Farhat Moazam, Aamir Jafarey. **Informed consent is a moral imperative**. <https://doi.org/10.20529/IJME.2010.034>
- 4) Aamir Jafarey, Farhat Moazam. **Presumed consent: a problematic concept**. <https://doi.org/10.20529/IJME.2009.048>

Online First from IJME

Akabayashi, A., Nakazawa, E. (2022). [What is the contemporary role of second-generation philosophical bioethicists?](#). *Indian Journal of Medical Ethics*, September 15, 2022

Anamika, F. (2022). [Internship: A time to prioritise](#). *Indian Journal of Medical Ethics*, September 20, 2022

Prakash, P. (2022). [Abuse with impunity in sports: Some reflections](#). *Indian Journal of Medical Ethics*, September 23, 2022

Vaz, M., S, S., Ravindra, R., Chandran, S., Ramachandra, S., Timms, O. (2022). [The Covid-19 effect on medical students' perceptions of their profession: A mixed methods study from](#)

[South India.](#) *Indian Journal of Medical Ethics*, September 18, 2022

Announcement from the local and global peer community

Forthcoming conferences and webinar

[9th National Conference of Forum for Ethics Review Committees in India \(FERCI\)](#) | FERCICON 2022 | November 10 - 12, 2022

[Coming Together for Action & Policy Institute](#) | Global Alliance Conference | October 27-30, 2022

[Science, Technology and Human Rights Conference 2022](#) | AAAS and Science and Humanity Rights Coalition | October 17-19, 2022

[Censorship and the Right to Information during the Pandemic](#) | National Academies | September 29, 2022 | 10-11 AM (ET)

[Re-Establishing Justice as a Core Principle in Biomedical Research in the Aftermath of the COVID-19 Pandemic](#) | National Cancer Institute | September 28, 2022 | 1 - 2 PM ET

Concluded conferences and webinar

[What Editors Expect from Peer Reviewers - Building Trust in Research](#) | Sanjay A Pai | Hazlo

[Leading JAMA Through Turmoil ft. Kirsten Bibbins-Domingo](#) | STATUS list

Publications on bioethics, human rights, law and allied themes

Academic and popular press

[How and when the FDA seeks outside advice on drug approvals](#) | Kerry Dooley Young | Association of Health Care Journalists | September 23, 2022

[Communicating with clarity](#) | H. Holden Thorp | Science | September 22, 2022

[विद्यु विद्यु झाल्या ज्योती \[The lights went out\]](#) | Priya Satakar | Maharashtra Times | September 21, 2022

[Philanthropy is Not Enough: Oil and Gas Giants Must Consider Medical Ethics](#) | Jacob Riegler, Christen Ram and Christelle Ram | The Hastings Center | September 20, 2022

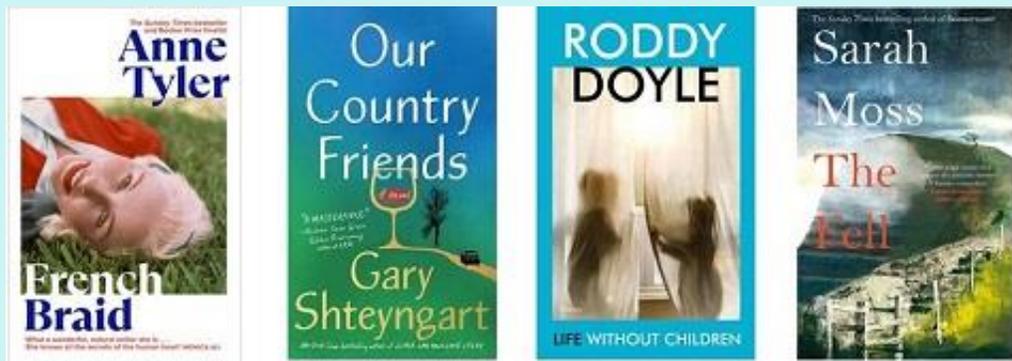
[Indian Science Institutes' Curious Penchant for Gendered Hostels](#) | Sayantan Datta | Science

The Wire | September 20, 2022

[TB wouldn't leave her, still she fought breathlessly for the right to access drugs](#) | Anuradha Mascarenhas | The Indian Express | September 17, 2022

[The crackdown on organisations has negative outcomes for the social sector](#) | MD Tasnimul Hassan | The Leaflet | September 17, 2022

[Discrimination against women, Muslims and SCs/STs in employment an alarming reality: Oxfam India's 2022 discrimination report](#) | Sarah Thanawala | September 17, 2022



[Life, death, intimacy and privilege: Four works of Covid-19 fiction – and what they say about us](#) | Deborah Lupton, The Conversation | Scroll.in | September 16, 2022

[Modern ID systems: Watching a global identity crisis unfold](#) | Dorothy Mukasa, Liza Garcia, Gus Hosein | Aljazeera | September 16, 2022

[Supreme Court's progressive interpretation of maternity leave provision is a shot in the arm for working women](#) | Sidra Javed | The Leaflet | September 15, 2022

[The Case for Critical Caste and Technology Studies: A new syllabus offers an in-depth guide to caste and its expressions in digital culture](#) | Murali Shanmugavelan | September 14, 2022

[India at 100 should be a society where gender is not used as a tool to exclude](#) | Aqsa Shaikh | The Indian Express | September 14, 2022

[Stop denying political prisoners the right to healthcare: PUDR](#) | Gursimran Kaur Bakshi | The Leaflet | September 13, 2020

[How I did it: Reporting on apparent misconduct in influential Alzheimer's research](#) | Charles Piller | Association of Health Care Journalists | September 13, 2020

[Link to reporting by Charles Piller: [A neuroscience image sleuth finds signs of fabrication in scores of Alzheimer's articles, threatening a reigning theory of the disease](#) | Science]

[Public access is not equal access](#) | Sudip Parikh, Shirley M. Malcom, Bill Moran | Science |

September 9, 2022

[Disrespectful Maternity Care: Labour Room Violence in Government Health Facilities](#) | Lovey Pant, Kanika Sharma, Nazar Khalid and Nikhil Srivastav | The India Forum | September 8, 2022

[Physicians for Human Rights Reports on Healthcare Attacks in Ukraine](#) | Physicians for Human Rights | September 2, 2022

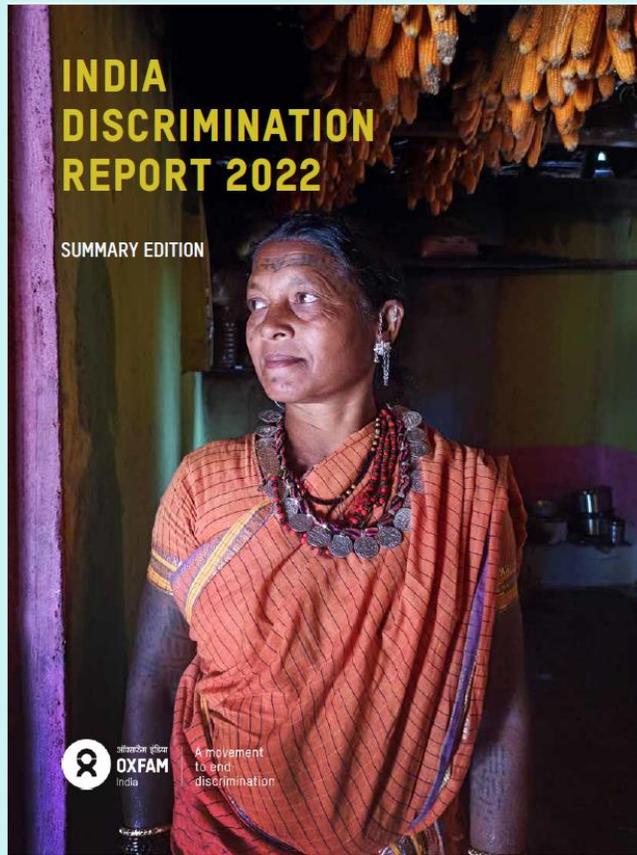
[The Human Right to Science: From Fragmentation to Comprehensive Implementation?](#) | Peter Bille Larsen and Marjorie Pamintuan | South Centre And Swiss Commission For UNESCO | August 19, 2022.

Reports and Guidelines

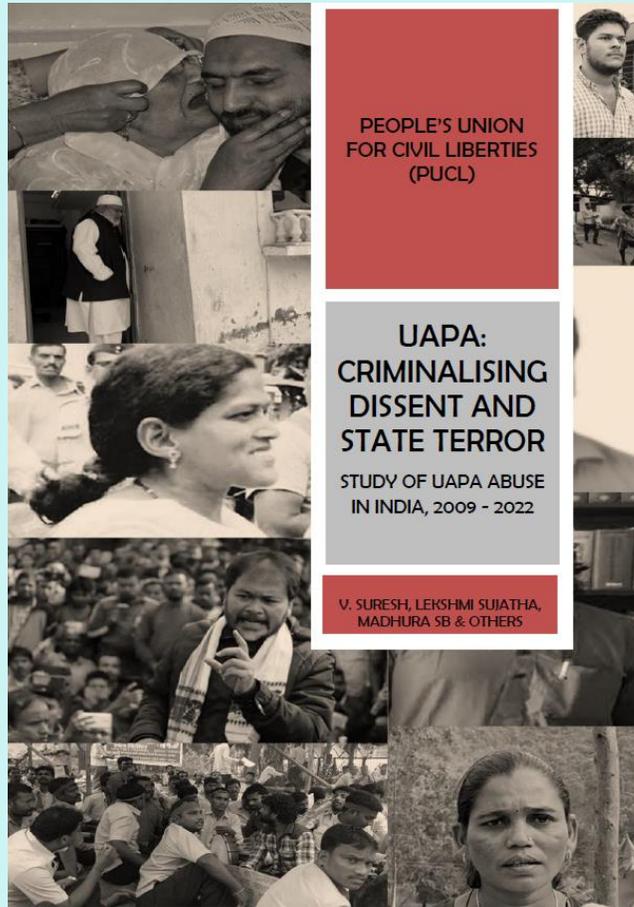
[Principles of Transparency and Best Practice in Scholarly Publishing: Revised](#) | September 2022



[Four approaches to supporting equitable research partnerships](#) | ESSENCE and UKCDR Good Practice Document | September 13, 2020



[India Discrimination Report 2022](#) | Oxfam India | September 15, 2022



[UAPA : Criminalising Dissent and State Terror, Study of UAPA Abuse in India, 2009 - 2022](#) | V. Suresh, Lekshmi Sujatha, Madhura SB & Others



PSYCHOLOGY'S ROLE IN
DISMANTLING SYSTEMIC RACISM

Racial Equity Action Plan



[Racial Equity Action Plan](#) | American Psychological Association

Opportunities in bioethics

Abstract submission

The 12th CESI Annual International Conference will be organized by the Department of Sociology, MANUU, Hyderabad **from 9th - 11th December 2022** on the theme Educational Transformations: Crisis and Resilience. The last date for the acceptance of extended abstracts (1000-1200 words) is 30th September 2022.

You can submit your abstracts to the respective RIGs (Research Interest Groups) as indicated in the submission page <http://www.cesindia.net/submit-an-abstract-2022.html> Call for papers and concept note are available on <http://www.cesindia.net/call-for-papers.html>. CESI Annual or life membership is mandatory for presenting at the conference.

Call for Inputs

Public consultation on the Kerala Public Health Bill, 2021

Kerala Legislative Assembly Select Committee on the Kerala Public Health Bill 2021 is inviting comments on the Kerala Public Health Bill, 2021. The committee will meet stakeholders on 30th September at Ernakulam Collectorate Building.

Relevant documents :

- [Questionnaire](#)
- [Kerala Public Health Bill 2021 English](#)
- [Kerala Public Health Bill 2021 Malayalam](#)

UN Seeks Input on Human Rights and Access to COVID-19 Vaccines

The Office of the [High Commissioner for Human Rights](#) is seeking input for a report on the human rights implications of and good practices and key challenges in affordable, timely, equitable and universal access to and distribution of quality, safe, efficacious and affordable COVID-19 vaccines. Deadline October 3, 2022.

Call for Proposals

Grant Requests: Community Resource Exchange

The [Community Resource Exchange](#) is calling for proposals of collaboration grants (deadline: October 2). Decisions are expected to be made by December 2022. The proposed budget should not exceed US\$5,000.

International Safe Abortion Day Campaign 2022 | 28-September

[PHM, SAMA and WGNRR call for making Abortion safe, legal, and accessible for ALL](#)



On 28-September, PHM, SAMA and WGNRR call for reiterating voices stating upfront that Abortion is healthcare and equitable access to safe, legal, and healthcare system provided abortion must not be compromised under any circumstances. Access to healthcare is a human right, and the institutions and governments that fail to recognize and ensure access to abortion as essential healthcare are utterly abrogating their duties to uphold, protect, and fulfil human rights.

September 28 International Safe Abortion Day has its origin in Latin America and the Caribbean where women's groups have been mobilising around September 28 since the 1990's. They have been demanding from their governments to decriminalise abortion, to provide access to safe and affordable abortion services and to end discrimination and stigma against women who choose to have an abortion.

The date September 28 was chosen in commemoration of the abolition of slavery in Brazil which is now remembered as the day of the "free womb" demanding safe and legal abortion for all.

(More information about the campaign can be seen in the WGNRR materials-<https://drive.google.com/file/d/1JM04e6KRHY1a08FitzYU6OYuMgvXKCUk/view?usp=sharing>)

Capacity strengthening in bioethics and its sub-fields: Enquires for short-duration intensive training program

Please write to us on fmesmumbai@gmail.com and admin@fmesinstitute.org with your enquiries for customized short-duration intensive training program in various sub-fields of bioethics. For over two decades, we have been organizing training program in bioethics sub-fields, amongst others, research ethics in social science research in health; public health ethics; clinical ethics, research ethics in public health research; implementation science and ethics, research ethics in mental health interventions; research ethics and digital technology-based health interventions; ethics of program monitoring and evaluations; and research ethics in research involving adolescents and children.

Advertise and help to sustain IJME

IJME welcomes advertisements for the print issue as well as the website. Two advertisement spaces on the website, in banner and box area, are available on the landing page and can be viewed at <https://ijme.in/>.

The guidelines, tariff details, and payment details are available [here](#).

APPEAL FOR DONATION TO THE FORUM FOR MEDICAL ETHICS SOCIETY APPEAL TO PAY WHAT YOU CAN AFFORD FOR ACCESSING THE IJME and ITS DATABASE

Indian Journal of Medical Ethics (IJME) is published by the **Forum for Medical Ethics Society (FMES)** since 1993. It is a **multi-disciplinary** journal of bioethics, healthcare ethics and humanities. It is also committed to maintaining editorial independence, from the publisher as well as by avoiding financial dependence that could create conflict of interest. In addition, we are striving to keep the IJME online free and open-access. Therefore, the IJME/FMES need support through donations and grants from individuals and non-profit foundations. ***Donations/grants are solicited only from Indian individuals and entities*** as Indian laws do not permit a journal to receive donations/grants from foreign sources.

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- By paying a fee of any amount for full-text views or PDF download of any article from the IJME website;
- By paying article processing charges of any amount on publication as affordable to the readers/authors.

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